COUNTY OF GREENVILLE	<b>\</b>	OLLIE FARNSWORTH R. M. C.		
KNOW ALL MEN BY THESE PRESEN A Corporation chartered under the laws Greenville, State of South Carolina, in Four Thousand, forty-th the receipt of which is hereby acknowle release unto THE CITY OF GRE	of the State of South consideration of nree and 50/100 edged, has granted, bargain	Carolina (\$4.043.50)	d by these presents does	al place of business at 
ALL water lines, mains, in, under or along Whit and Parade Drive, Count approximately 1,960' mo 2" Galv. pipe; 1 - 6" will be anyon's, Inc. to the of this conveyance.	te Horse Road E ty of Greenvill ore or less of valve: 6 - 2" v	xt., Augusta Ro e, State of Sou 6" C.I. pipe, 2 alves and is sh	ad, Macnees Dri th Carolina, in ,000' more or l own on a drawin	ve, cluding ess of g entitled
TOGETHER with all other said lines and all right the operation, maintened and appurtenances.	hts of way <b>a</b> nd	easements neces	sary or incider	it to
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For		<i>r</i>		
together with all and singular the rights, appertaining; to have and to hold all an and assigns, forever. And, the grantor dunto the grantee(s) and the grantee's(s') part thereof.	nd singular the premises be loes hereby bind itself and	fore mentioned unto the gr lits successors to warrant a	rantee(s), and the grantee's and forever defend all and	s(s') heirs or successors singular said premises
IN WITNESS whereof the grantor has continuously thorized officers, this 30th day of		be affixed hereto and th	iese presents to be subsc	ribed by its duly au-
SIGNED, sealed and delivered in the p		BRANYONS,	INC.	(SEAL)
John C Tohnson	4.	A Corporation By:	in Arango	~/
Judy & Camp	ledo.	President )		
CTEATRO OF COLUMN CAROLINA		Secretary		
STATE OF SOUTH CAROLINA COUNTY OF Greenville	P	PROBATE		

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

(SEAL)

1971

11:43

Α.

\_M., No.\_

(Continued on next page)

day of September

October

Notary Public for South Carolina.

My Commission

RECORDED this.

vol = 926 rage 639

FILED

Ост 6 11 43 АН 71

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P. A.

STATE OF SOUTH CAROLINA

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